

AN 8-DAY DEVOTIONAL FOR YOUR HOLY WEEK 2025

Behold the Lamb of God who takes away the sin of the world

EASTER
with THE WAY CHURCH

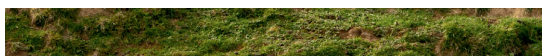


INTRO

This devotional was written by a group of people who love Jesus. A group of people who are themselves broken, but have found healing in the powerful embrace of Jesus Christ. A group of people from our very own local church. May this be a joy to your heart and soul as you reflect on the great work of Christ. May this be a blessing to your life that helps you to “Behold the Lamb of God who takes away the sin of the world!”.

HOW TO USE THIS DEVOTIONAL BOOKLET

The 8 days from Palm Sunday to Resurrection Sunday are known as Holy Week, or Passion Week. Each reflection in this booklet is designed to align your soul with the great work God accomplished on your behalf. Included are also scriptures to read and questions to reflect on. You can read these devotionals individually, with a friend, or as a family.



SUNDAY

The Unexpected King

John 12:12-16 (CSB) *The next day, when the larger crowd that had come to the festival heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him. They kept shouting: Hosanna! Blessed is he who comes in the name of the Lord—the King of Israel! Jesus found a young donkey and sat on it, just as it is written: Do not be afraid, Daughter of Zion. Look, your King is coming, sitting on a donkey's colt. His disciples did not understand these things at first. However, when Jesus was glorified, then they remembered that these things had been written about him and they had done these things to him.*

There's tons of excitement everywhere. The people of the city are calling Jesus King and shaking palm branches (hence, Palm Sunday). Jesus gets on a donkey and rides into town.

If we notice in **John 12:16** it says, “His disciples did not understand these things at first.” As we read, we ourselves might not understand this either.

A few insights to help us notice some significance here.

“Jesus was coming to Jerusalem” (v.12). This was a bold and dangerous statement, and both Jesus and his disciples knew it. He was going to be captured. He was going there to die. He was going there to be resurrected. **He was going there to bring about the first Easter.**

From the people's perspective, Jesus' coming into Jerusalem was his triumphant entry, where he was truly saying “I am King and I will now take over”. That's why they were waving palm branches like it was a battle cry. “Hosanna! Blessed is he who comes in the name of the Lord! “Blessed is the king of Israel!” (v.13). The word “Hosanna” means “Lord, save us”

They saw Jesus' arrival as a king coming to assume his throne. Jesus saw his arrival as a dead man walking, coming to be executed. Two very different perspectives.

A king, But it's an unexpected king.

Now, this act of weakness and lowliness doesn't mean he will not be victorious in establishing his rule. For those that know the story, they will remember the night before Christ was crucified, he told his disciples that his own death would be the new “blood of the covenant” (Matthew 26:28).

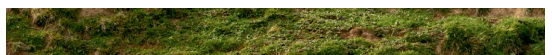
Jesus saw his death as the ultimate atoning sacrifice that would free people, bringing peace to the world and establish an everlasting relationship between God and all those who trusted in him.

It is this atoning death why Jesus entered Jerusalem. That is why he comes lowly and riding on a donkey. That's why he didn't come on a warhorse. He came not to destroy his enemies, He came to die for them. To offer forgiveness and salvation.

Fortunately, we live in the time after Jesus has been glorified. And every Easter we can remember the great work on the cross he did to die for sinners, like you and me.

Reflect:

- *Is Jesus, as he has revealed himself to be, enough for you to follow him daily, or do you find yourself trying to make him other than who he is?*
- *Do you find it comforting that Jesus was steadfast on his mission for the sake of your salvation?*
- *In your moments of hardship, it can be reassuring to know that we have a good King; one who is wise and humble, and not afraid to go where we need him most, even into Jerusalem, even to the cross.*



MONDAY

Decisions, Decisions

Matthew 26:40-44 (CSB) *Then he came to the disciples and found them sleeping. He asked Peter, “So, couldn’t you stay awake with me one hour? Stay awake and pray, so that you won’t enter into temptation. The spirit is willing, but the flesh is weak.” Again, a second time, he went away and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” And he came again and found them sleeping, because they could not keep their eyes open. After leaving them, he went away again and prayed a third time, saying the same thing once more.*

Our lives are full of them. Every day, is filled with them. The word almost becomes such a part of life that we may not even put much thought to it. But we fill our days with them. Some may be as ‘small’ choosing what to wear for the day. Some may be as ‘big’ as buying a car or a house. There was one decision made in history, by one man, that changed the lives of many.

Jesus, knew why He came to this earth. He knew His purpose. He knew that God had sent Him to earth, being fully of His Father and fully man, to die a harsh death on the cross.

Just before He would be betrayed, His humanity took front seat, to plead to His Father to make this decision for Him. His friends were choosing to rest, while their friend was in turmoil. Every moment was a decision to be made. A choice to accept and obey.

We don’t normally have to make such difficult decisions, ones that would affect our own lives in such a drastic manner. However, Jesus did. And He chose to obey what God had in His plan for Him.

“He humbled himself by becoming obedient to the point of death — even to death on a cross.” Philippians 2:8 (CSB)

Nothing about this decision was easy. Yet, the beauty of what Jesus did on that cross, for you and for me, is what in this particular week of the year we celebrate. We choose to focus on that, because in Jesus’ most difficult moment He chose to focus on us.

Although difficult, His choice was simple once He focused on His Heavenly Father. And that is something we as humans have a difficult time doing. We tend to have our choices lean more on what we desire than what God desires for us. It is almost too easy to be distracted.

What we may not realize, is that most of our choices can be simple when our goal is to focus on God's plan for our lives. But that comes with having a relationship with God. A personal relationship with Jesus, the one who gave His life for you.

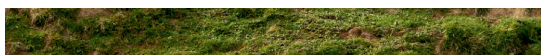
“During his earthly life, he offered prayers and appeals with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Although he was the Son, he learned obedience from what he suffered.” **Hebrews 5:7-8 (CSB)**

This moment of pleading for Jesus was not about the Father ignoring His plea to take away His suffering. As we read in this passage. Jesus was *heard* by His Father; *comforted* by Him. But without His suffering on the cross, we would not have the chance to live in eternity with Him, because after His death, He became the perfect “source of eternal salvation for all who obey him”(v.9).

This week is about us deciding to pray and focus on Jesus' sacrifice for us. There are so many things in this life, so many decisions to make. This is the one decision that should be the easiest to make; to have a relationship with the one who made the choice to die for you.

Reflect:

- *Was there a time you made a decision that affected not only your life, but those around you in a drastic way?*
- *If you knew the outcome beforehand, would you have made the same choice?*
- *Have you made one of the most important decisions of your life yet? To choose to believe in Christ as your Lord and Savior?*



TUESDAY

Facing Life's Challenges

Matthew 26:37-39 (CSB) Taking along Peter and the two sons of Zebedee, he began to be sorrowful and troubled. He said to them, "I am deeply grieved to the point of death. Remain here and stay awake with me." Going a little farther, he fell facedown and prayed, "My Father, if it is possible, let this cup pass from me. Yet not as I will, but as you will."

Jesus was facing the most stressful event in history - the crucifixion! Luke even reported that He was so distressed that "His sweat became like drops of blood falling to the ground." (**Luke 22:44**) How was He able to face such agonizing distress and yet continue? The author of Hebrews gave us the answer to that.

Hebrews 12:2 (CSB) keeping our eyes on Jesus, the pioneer and perfecter of our faith. For the joy that lay before him, he endured the cross, despising the shame, and sat down at the right hand of the throne of God.

Jesus focused Himself not on immediate distressing circumstances but on the joyful things that would be accomplished on the other side! When He thought about glorifying the Father and accomplishing His will, about being seated at the right hand of God in the kingdom, about being able to bring so many brothers and sisters with Him into the kingdom, He was able to endure the cross and even despise the shame of it! In this usage the word despise refers not to intense *hatred* but to counting something as *meaningless*. **In weighing pros and cons, the con of enduring the shameful cross doesn't even weigh in the balance - it's all pros!**

And when we face life's difficulties and challenges, the same thing can hold true for us.

Paul wrote in **2 Corinthians 4:17-18 (CSB)** For our momentary light affliction is producing for us an absolutely incomparable eternal weight of glory. So we do not focus on what is seen, but on what is unseen. For what is seen is temporary, but what is unseen is eternal.

Reflect:

- *What challenges are you facing at this time?*

Remember that these things are temporary.

- *What eternal benefit does God have in store for you on the other side of your challenges?*

Keep focused on the eternal and you will be able to get through this!

Additional reading if you'd like to dive a little deeper:

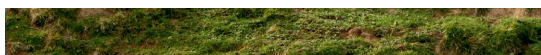
Romans 8:35-39 (CSB)

Who can separate us from the love of Christ? Can affliction or distress or persecution or famine or nakedness or danger or sword?

As it is written:

*Because of you we are being put to death all day long;
we are counted as sheep to be slaughtered.*

No, in all these things we are more than conquerors through him who loved us. For I am persuaded that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor any other created thing will be able to separate us from the love of God that is in Christ Jesus our Lord.



WEDNESDAY

The Choice

Luke 23:25-25 (CSB) *So Pilate decided to grant their demand and released the one they were asking for, who had been thrown into prison for rebellion and murder. But he handed Jesus over to their will.*

During what we know as Holy Week, so much happens, yet I can't help but focus on a certain pivotal moment. One that not only could have changed the direction of events, but also that still reflects how we often operate 2,000 years later.

In this scripture, we see how Pilate, the Roman governor, is faced with a decision. A choice to make. He offers the people a chance to release one prisoner in honor of the Passover feast. While the choice may seem easy enough to make, the crowd could not or would not see the logical decision, even as it was right in front of them.

Barabbas, who was a known and horrific criminal *or* Jesus, who was a blameless innocent man that had already done numerous miracles.

Despite Pilate's attempt to free Jesus (or to persuade them), the crowd, which was heavily influenced by the religious leaders, demanded the release of Barabbas and the crucifixion of Jesus!

In that moment, it is clear that there is a stark contrast between Barabbas and Jesus. One would represent the sinful nature of humanity. A criminal who *did* deserve punishment, yet was set free (Barabbas). The other was and is the sinless Son of God that takes on the punishment that was not his own and that he *did not* deserve (Jesus).

Again, despite Pilot's own reservations, (which is very clear throughout all the gospels), Pilate choses to please the crowd over doing what is right. Not only was he warned by his wife (**Matthew 27:19**), he himself speaks about finding no fault in Jesus (**Mark 15:10-14**). And he was aware that even King Herod had found no fault in Jesus (which is why he was given back to them- **Luke 23:14-15**).

In that moment the heart of human nature is revealed.

We too often choose what is easy or popular, or even what we think benefits ourselves, over what is just and righteous (which will always be Jesus and His Word).

The choice made not only by the crowd, but also by Pilate, is not just an event from history to brush over. **It is an event that mirrors the choices we make daily.** Each of us, every day, is presented with the opportunity to follow the path of righteousness (the way of Jesus) or the path of self-interest.

Sometimes the voices around us might urge us towards a choice that seems easier, more comfortable, or more aligned with the culture. But that will never be the right path if it isn't the path to Jesus.

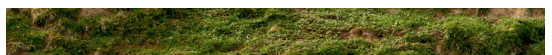
Even with all the warnings and power he had at his hands, Pilate chose wrong. He focused on himself and the opinions and thoughts of others (like many of us tend to do) instead of putting his focus on the truth before him.

Reflect:

- *In what areas of your life do you feel the pressure of the crowd around you, influencing your decisions, even when you know it doesn't align with Jesus?*
- *How can you intentionally choose to stand with Jesus, even when it goes against the popular opinion? (Identify some specific areas)*
- *How will you choose Jesus, even when it goes against the easy or self-centered path? (Identify some specific areas)*

Additional reading-

To get a better picture of the whole interaction, read **Luke 23:13-25**



THURSDAY

Betraying Jesus

Matthew 26:14-16; 47-50 (CSB) *Then one of the Twelve, the man called Judas Iscariot, went to the chief priests and said, "What are you willing to give me if I hand him over to you?" So they weighed out thirty pieces of silver for him. And from that time he started looking for a good opportunity to betray him..."While he was still speaking, Judas, one of the Twelve, suddenly arrived. A large mob with swords and clubs was with him from the chief priests and elders of the people. His betrayer had given them a sign: "The one I kiss, he's the one; arrest him." So immediately he went up to Jesus and said, "Greetings, Rabbi!" and kissed him. "Friend," Jesus asked him, "why have you come?" Then they came up, took hold of Jesus, and arrested him.*

There's something heartbreaking about betrayal from someone who is in your inner circle. A family member, a friend, or someone you hold near your heart. Judas here not only betrays Jesus, but he betrays him with a kiss. Usually, a kiss is a sign of affection. Here, it becomes a sign of betrayal.

Judas walked side by side with Jesus for three years. He witnessed all the good Jesus did. All the miracles, all the healing, and all the love and grace Jesus displayed. Yet, in a moment of weakness, Judas fell. For something less valuable than Jesus, Judas decided to betray him.

Now, we may not hand Jesus over to be killed, but our choices and actions are often us choosing something over Jesus. We betray him in our own ways.

For me personally, I can recall a stretch in my life in which I was involved in situations I should not have been in. On Sunday I would lead worship, I would lead youth bible studies, but outside of church I was selfishly fulfilling temporary desires. Doing what I was supposed to do on Sunday, but then betraying him every other day, was my kiss to Jesus.

Even then, Jesus still died for me.

Jesus died for us all. Jesus knows we will betray him and choose our own wants and needs over him. Yet He still loves us and cares for us.

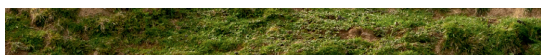
Even after Judas betrayed him, Jesus still called him Friend. That's the beauty of the Gospel. May Judas' story be a reminder and a warning to check our own hearts and motives.

We may be walking with Jesus, attending church and doing what we have to do, but are we truly committed to him?

Are we just there to look the part or have we truly surrendered our hearts to him?

Reflect:

- *Are there things in your life that tempt you to compromise your faith and relationship with Christ?*
- *What does Jesus' response to betrayal teach you about his love and grace?*



FRIDAY

This is Why

Luke 23:33 (CSB) *When they arrived at the place called The Skull, they crucified him there, along with the criminals, one on the right and one on the left.*

This day over 2000 years ago brings the culmination of why Jesus came to us. The final achievement will occur 3 days later when He defeats death and all of its hold on mankind. But it was for this day that He came.

What are mere mortals that you should think about them, human beings that you should care for them? **Psalms 8:4 (NLT)**

When I take a walk in the early morning hours I look up and see the stars in the sky and the vastness of that which I cannot comprehend, I feel so small and insignificant. But it was for one as insignificant as myself, one so helpless as myself, who was lost in sin, that He came.

And He saw that there was no man, And was astonished that there was no one to intercede; Then His own arm brought salvation to Him, And His righteousness upheld Him. **Isaiah 59:16 (NASB)**

And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth. **John 1:14 (NASB)**

...the Son of God appeared for this purpose, to destroy the works of the devil. **1 John 3:8b (NASB)**

To fathom the the distance from Creator God to the incarnation and the love that is manifested in our God is so amazing that words cannot describe it.

Genesis 22 gives us the picture of a beloved son willing to be obedient to his father's desire. It ends with a substitution that is provided for that son. Many years past this event, another Son would be obedient, but to the point where He would die and He would be the substitute that would be sacrificed for us.

I understand how much this creation of His is loved, (that I am loved) when I see what He was willing to do for me. **He would become like me to save me.**

You know that you were redeemed from the futile way of life handed down from your ancestors—not with perishable things such as silver or gold, but with precious blood like that of a lamb without defect or spot, the blood of Messiah. He was chosen before the foundation of the world, but was revealed in these last times for your sake.

1 Peter 1:18-20 (TLV)

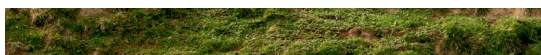
The next day he *saw* Jesus coming to him and *said*, "Behold, the Lamb of God who takes away the sin of the world! **John 1:29 (NASB)**

There was so much that was taking place on the cross so long ago. Jesus felt the separation that sin causes; the Father saw His Son's willingness to be obedient for a greater cause; and through this sacrifice those who come to Him bear a new identity and a new birth certificate with our death certificate being cancelled. We are born again into a new life with Him.

For by that one offering he forever made perfect those who are being made holy. **Hebrews 10:14 (NLT)**

Reflect:

- *What would you be willing to do for those that you love in your own life?*
- *How would you react towards one who saved you from a terrible physical death in this life? Would you be grateful and if so how grateful?*
- *Ponder on the eternal death that you have been saved from and live for the ONE who came for you.*



SATURDAY

A Precious Price for Clay

1 Peter 5:7 (CSB) casting all your cares on him, because he cares about you.

“Oh, what love! Christ would not entrust our redemption to angels, to millions of angels; but he would come himself, and in person suffer; He would not give a low and a base price for us clay. He would buy us with a great ransom, so as He might over-buy us, and none could over-bid Him in his market for souls. If there had been millions of more believers, and many heavens, without any new bargain His blood should have bought them all, and all these many heavens should have smelled one rose of life; Christ should have been one and the same tree of life in them all. Oh, we under-bid, and undervalue that Prince of love, who did overvalue us; we will not sell all we have to buy Him; He sold all he had, and Himself too, to buy us.” - Samuel Rutherford

Think about those words, “We would not sell everything to buy Him, but He sold everything to buy us”. For us as the Church of Christ, we must begin to repent of and confess our lack of love and trust for the Savior who bought us. We must begin to see Him in an actual life transforming way, not just an “add on” to an “already somewhat okay life”.

We must see our sin as the fist that beat Him, the chains that detained Him, the spit that landed on His face, the thorns that tore Him, the spear that pierced Him, the cross He hung on.

He was brought low so that we could be lifted up.

He was pierced for our peace.

He was cast out so that we can be brought near.

He was cursed, so that we could be blessed.

He bore the wrath we justly deserved.

He exchanged His royal robes for our filthy rags.

His light for our darkness, He became sin, so we can be seen as righteous, His obedience for our selfishness.

Oh what a precious price for us clay!

1 Timothy 1:15-17 (ESV) The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost. But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

The words of the song, originally by Charles Wesley encompass full well the response of the soul who has grasped these truths-

*“Amazing love how can it be,
that you my king would die for me.
amazing love I know it's true,
that its my joy to honor you.”*

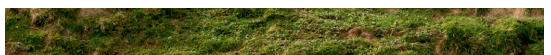
Reflect:

- *If you have not surrendered your life to Jesus yet, today is the day of salvation, come to Jesus and He will give you rest.*

*Read **Romans 10:13***

- *For those who call themselves Christians, “learn to commune with God at the altar of His providence”. Cast your cares on Him because He cares for you.*

What specific ‘cares’ can you give over to God today?



SUNDAY

He Walked Among Us

Isaiah 53.5-6 (CSB) “But He was pierced because of our transgressions, crushed because of our iniquities; punishment for our peace was on Him, and we are healed by His wounds. We all went astray like sheep; we all have turned to our own way; and the Lord has punished Him for the iniquity of us all.”

Sin is an issue. It's serious and we're all infected by it. We can feel the weight of it. As scripture says, it *leads to death* (**Romans 7.13, James 1.15, Romans 6.23**). We all have to face death because of sin entering humanity in the garden of Eden (**Genesis 3**). Because God is holy, His wrath is upon sin. And because we're unholy, infected with sin, His wrath is upon US. We are left to pay a penalty we cannot afford.

Before coming to the Lord, I used to think I wasn't "that bad." Like I didn't deserve a punishment that harsh because, compared to "others", (according to my standards, my judgement, my view) I wasn't *that* bad.

And if the "light within you is darkness- how deep is that darkness" (**Matthew 6.23b**). God opened my eyes. He unveiled the truth of the matter- "I am the least of these". **If I were the only human on earth who sinned, my sin would have been ENOUGH for Jesus to go the cross.**

On the outside I was a girl who went to church and "looked the part." But on the inside, I was a person who was a mess. Deep within, hidden from view, there were impurities, pride, and bitterness in my heart (and much more that I couldn't bare to mention). Looking back, I sadly identified with a *Pharisee* in the Bible.. ouch!

The ones who took Jesus to the cross;
the ones who didn't think they needed saving;
the ones to whom Jesus said, "Woe to you, scribes and pharisees, hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self- indulgence. Blind pharisee! First clean the inside of the cup, so the outside of it may also become clean." (**Matthew 23.25-26**).

See, our problem is a sin issue that begins in the heart, the CORE of who we are. And some of us, can definitely keep a clean look on the outside, but inside, we're filthy and in desperate need of someone to wash us clean.

As we celebrate Easter, and are reminded of what Jesus endured, don't undermine the depth of your sin on Jesus' cross. You needed a Savior to stand in front of you, blocking God's wrath and setting you free.

God walked this Earth once, in the garden of Eden... until humanity blew it. He walked among us again, 2000 years ago. *Emmanuel*- God with us. And again we blew it; most missed Him.

But if you're in Christ today, REJOICE because HE is with you right now, among us again!

Not only that, but soon He is bodily coming back for you!

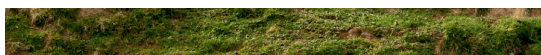
On that day, we won't feel the weight of sin ever again!

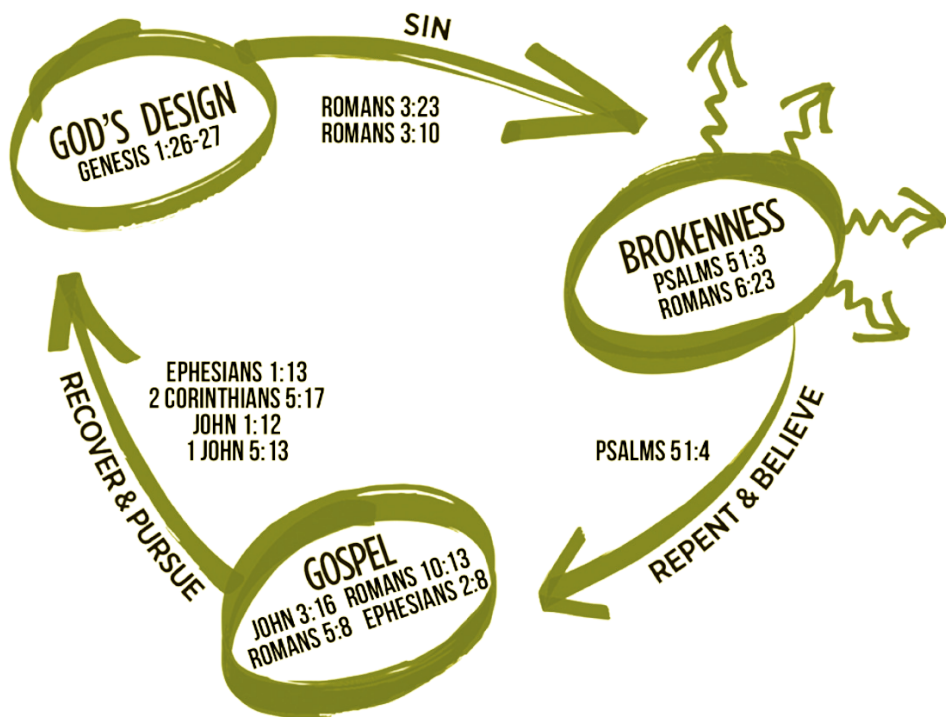
If you're not in Christ, don't miss your chance right now to be redeemed. Don't carry the burden of sin anymore, there's just no need.

Come to me all of you who are weary and burdened and I will give you rest.
Matthew 11.28 (CSB)

Reflect:

- *Have you grasped the gravity of your sin?*
- *Do you live your days forgetting to praise God for saving you?*
- *Is the resurrection of Jesus "good news" or just "okay news"?*
- *Does the resurrection of Jesus comfort you when you find yourself in sin again?*





God's Design

We see beauty, purpose and evidence of design all around us. The Bible tells us that God originally planned a world that worked perfectly, where everything and everyone fit together in harmony. God made each of us with a purpose, to worship and walk with Him

Sin

Life doesn't work when we ignore God and His original design for our lives. We selfishly insist on doing things our own way. The Bible calls this sin. We all sin and distort the original design. The consequence of sin is separation from God, in this life and for all eternity.

Brokenness

Sin leads to a place of brokenness. We see this all around us and in our own lives as well. When we realize life is not working, we begin to look for a way out. We tend to go in many directions trying different things to figure it out on our own. Brokenness leads to a place of realizing a need for something greater.

Gospel

At this point we need a remedy, some good news. Because of His love, God did not leave us in our brokenness. Jesus, God in human flesh, came to us and lived perfectly according to God's design. Jesus came to rescue us, to do for us what we could not do for ourselves. He took our sin to the cross, paying the penalty of our sin by his death. Jesus was then raised from the dead to provide the only way for us to be rescued and restored to a relationship with God.

Repent & Believe

Simply hearing this Good News is not enough. We must admit our sinful brokenness and stop trusting in ourselves. We don't have the power to escape this brokenness on our own; we need to be rescued. In this, we must ask God to forgive us, turning from sin to trust only in Jesus. This is what it means to repent and believe. Believing, we receive new life through Jesus and God turns our lives in a new direction.

Recover & Pursue

When God restores our relationship to him, we begin to discover meaning and purpose in a broken world. Now we can pursue God's Design in all areas of our lives. Even when we fail, we understand God's pathway to be restored, this same Good News of Jesus. God's Spirit empowers us to pursue His Design and assures us of His presence in the life and for all eternity.

Response

Now that you have heard this Good News, God wants you to respond to him. You can talk to him using words like these: "My life is broken and I recognize its because of my sin. I need you." "I believe Jesus came to live, die and was raised from the dead to rescue me from my sin." "Forgive me. I turn from my selfish ways and put my trust in you." "I know that Jesus is God, and I will follow Him."

THE PASSION WEEK

		MATTHEW	MARK	LUKE	JOHN	LOCATION
	SUN	21:1-11	11:1-10	19:29-44		MOUNT OF OLIVES
			11:11			JERUSALEM
			11:11			BETHANY
	MON	21:18-19	11:12-14			MOUNT OF OLIVES
		21:12-13	11:15-18	19:45-48	12:20-35	JERUSALEM
					12:37-50	
			11:19			BETHANY
	TUE	21:19-22	11:20-26	21:37-38		MOUNT OF OLIVES
		21:23-27	11:27-33	20:1-8		JERUSALEM
		21:28-32				
		21:33-46	12:1-12	20:9-19		
		22:1-14				
		22:15-22	12:13-17	20:20-26		
		22:23-33	12:18-27	20:27-40		
		22:35-40	12:28-34			
		22:41-46	12:35-37	20:41-44		
		23:1-39	12:38-40	20:45-47		
			12:41-44	21:1-4		
		24:1-51	13:1-37	21:5-36		MOUNT OF OLIVES
		25:1-46				
	WED	26:3-5	14:1-2	22:1-2		JERUSALEM
		26:14-16	14:10-11	22:3-6		
	THU	26:17-19	14:12-16	22:7-13		
6:00 PM		26:20	14:17	22:14-16	13:1	
				22:24-30		
					13:2-17	
		26:21-25	14:18-21	22:21-23	13:18-30	
		26:26-29	14:22-25	22:15-20		
					13:31-35	
		26:31-35	14:27-31	22:31-38	13:36-38	
					14:1-30	
		26:30	14:26		14:31	
12:00 AM	FRI				15:1-16:33	
					17:1-26	
		26:36-46	14:32-42	22:39-46	18:1	MOUNT OF OLIVES
		26:47-56	14:43-52	22:47-53	18:2-12	
3:00 AM					18:13-14	JERUSALEM
					18:24	
		26:57-68	14:53-65	22:54-72		
		26:58-75	14:54-72	22:54-62	18:15-27	
		27:1	15:1	22:66-71		
		27:3-10				
6:00 AM		27:2-14	15:1-5	23:1-7	18:28-38	FIELD OF BLOOD
				23:8-12		JERUSALEM
		27:15-23	15:6-14	23:13-22	18:39-40	
		27:27-31	15:16-19		19:1-3	
		27:22-26	15:12-15	23:20-25	19:4-16	
9:00 AM		27:31-34	15:20-23	23:26-32	19:16-17	
12:00 PM		27:35-44	15:24-32	23:33-43	19:18-24	CALVARY
3:00 PM		27:45-50	15:33-37	23:44-46	19:25-30	
		27:51-56	15:38-41	23:45-49		
		27:57-61	15:42-47	23:50-55		GARDEN TOMB
		27:62-66			19:31-42	
	SAT			23:56		AT HOME
	SUN	28:1-8	16:1-8	24:1-8	20:1	GARDEN TOMB

MARY MAGDALENE, JOANNA, & MARY THE MOTHER OF JAMES COME TO THE TOMB AND FIND JESUS RISEN

CONTRIBUTORS

The Unexpected King

Ramon Barrera

Decisions, Decisions

Claudia Parra

Facing Life's Challenges

David E Fuller

The Choice

Monica Barrera

Betraying Jesus

Marcos Gomez

This is Why

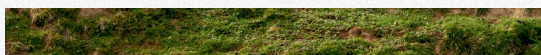
David Halla

A Precious Price for Clay

Gavin Buchanan

He Walked Among Us

Melisa Rangel



EASTER

week with **THE WAY CHURCH**

GOOD FRIDAY SERVICE

april 18th 7 pm
@ worship center

SUNRISE SERVICE

april 20th 6 am
@ courtyard

RESURRECTION SUNDAY SERVICE

april 20th 11 am
@ worship center

EASTER EGG HUNT

april 20th 12:30 pm
@ the lawn



**THE WAY
CHURCH**